

# City of Marietta

205 Lawrence Street Post Office Box 609 Marietta, Georgia 30061

# Meeting Agenda PARKS, RECREATION AND TOURISM COMMITTEE

Johnny Sinclair, Chairman Rev. Anthony Coleman Annette Lewis

Wednesday, June 26, 2013

**Council Chamber** 

## **Immediately Following the Personnel and Insurance Committee**

#### **CALL TO ORDER:**

## **MINUTES:**

20130622 Regular Meeting - May 29, 2013

Review and approval of the May 29, 2013 regular meeting minutes.

**20130695** Special Meeting - June 6, 2013

Review and approval of the June 6, 2013 special meeting minutes.

#### **BUSINESS:**

20130691 2009 Parks Bond Projects Updates.

Progress report of projects funded by the 2009 Parks Bond.

#### **ADJOURNMENT:**